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CONFIRMATION NO. 8400

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/645,962	08/22/2003	606	3774	00167-482001 / 02-31-0454	
APPLICANTS David Farrar, York, UNITED KINGDOM; Malcolm Brown, Otley, UNITED KINGDOM; Michael Hall, Linthorpe, UNITED KINGDOM; John Eric Brunelle, Boston, MA; Nicholas John Cotton, Westborough, MA; Rod Berube, North Attleboro, MA; John Lipchitz, Watertown, MA;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/30/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JONATHAN R STROUD/ Examiner's signature Acknowledged _____	<input type="checkbox"/> Met after Allowance Initials _____	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 3	TOTAL CLAIMS 48	INDEPENDENT CLAIMS 9
ADDRESS FISH & RICHARDSON P.C. SMITH & NEPHEW, INC. 150 Minuteman Road Andover, MA 01810 UNITED STATES					
TITLE Tissue repair and replacement					
FILING FEE RECEIVED 2240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		